

5 " YGGMU " CI Q < " Yg " n q q m g f " c v " J k p f t c p e g u " v q "
4 " YGGMU " CI Q < " Yg " n q q m g f " c v " d c u k e " r t k p e k r n
VQFC [ " ( " P G Z V " YGGM < " Yg " y k n n " n q q m " c v " o q t g "

**I b W` Y U b` < Y U f h**

**DgUa`\*\*`.%` Z=fY[ UfX`]b]ei ]m]b`a m\ YUfh** the Lord will not hear *me*:

**Dfcj YfVg`%`.** The sacrifice of the wicked *is* an abomination to the LORD: **Vi h**  
**h Y`dfUmYf`cZH Yi df][ \ h]` g]g`XY][ \ h`9** The way of the wicked *is* an  
abomination unto the LORD: **Vi h\ Y`cj Yh \ ]a`h UhZ`ck Yh`Uzf`**  
**f][ \ hYci gbYgg"**

**Dfcj YfVg`&`%`%`** Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

**Dfcj YfVg`&`.-`** He that turneth away his ear from hearing the law, even his prayer *shall be* abomination. (*This is also Rebellion*)

**; Y b Y g ] g` \* . )` f l B 5 G 6 t`**  
) Then the LORD saw that the wickedness of man was great on the earth, and that **Yj Yfm]bhYbhcZH Yh ci [ \ hg`cZ\ ]g\ YUfhk Ug`cb`mYj ]`Wcb]bi U`m**

**@i g h` /` G Y` Z ] g \ b Y g g**

**>Ua Yg`(.`&`Ye** lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, **h UhmY`a UmWcbgi`a Y ]`vdcb`nci f`i ghg.**

**> U a Y g` .` %`.**

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: 14 But every man is tempted, **k \ Yb \ Y`]g`XfUk b`Uk UmcZ\ ]g`ck b`i gh** and enticed.

**5 f f c [ U b W Y` /` D f ] X Y**

**Dfcj YfVg` .` %`** The fear of the LORD *is* to hate evil: **df]XYZ`UbX`Uffc[ UbWz`** and the evil way, and the **Zck UfX`a ci h`**, do I hate.

**Dfcj YfVg`\*`.%`** These six *things* doth the LORD hate: yea, seven *are* an abomination unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood, 18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief, 19 A false witness *that* speaketh lies, and he that soweth discord among brethren.



**8 [ g c V Y X ] Y b W Y**

>c\ b' . '&& And whatsoever we ask, we receive of him, VYWU gY'k Y' YYd\ \lg'  
Wta a UbXa Ybhq, and do those things that are pleasing in his sight.

AUH Yk '+. '& Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: 25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

>c\ b' % . '% If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. 11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full. 12 This is my commandment, That ye `cj Y'cbY'UbcH YfzUg'= \ Uj Y`cj YX' nci .

**5 [ U ] b g h ' ; c X D g ' K ] ` `**

>c\ b' ) . '% And this is the confidence that we have in him, that, if we ask any thing UWtfx\bf 'hc \ \lg'k ]`, he heareth us:15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

>c\ b' % . + fl B 5 G 6 Ł `

+ "If you abide in Me, and Anik cfXg'UV\XY' ]b'nci, ask whatever you wish, and it will be done for you.

**JUlb'FYdYHhcb**

AUH Yk '\* . '+ But when ye pray, use not jUlb'fYdYHhcbg, as the heathen *do*: for they think that they shall be heard for their much speaking.

**@UW ` c Z ` : U ] h \**

<YVfYk g'%'\* But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

>Ua Yg'%'\* But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. 7 For let not that man think that he shall receive any thing of the Lord. 8 A double minded man *is* unstable in all his ways.

AUH Yk '&'%'&& And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

**K c i ` X ` B c h ` @ J g h Y b**

Zechariah 7:9-13

<sup>9</sup> Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:

<sup>10</sup> And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

<sup>11</sup> But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

<sup>12</sup> Yea, h Ymia UXY'h Yf \ YUfhg' U gub' UXUa UbhghcbYz`Yghh Ymg\ ci `X` YUf` h Y` Uk, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great wrath from the LORD of hosts.

<sup>13</sup> Therefore it is come to pass, *that* as he cried, and h Ymik ci `X'bch\ YUf; so they cried, and =k ci `X'bch\ YUf, saith the LORD of hosts:

**G i V g h ] h i h Y ` Z c f ` 5 W h ] c b**

>cg\ i U+. `fh!%Ł

10 And the LORD said unto Joshua; YhH YYi d/ k \ YfYZcfY`JYghh ci `h i g' i dcb'h mZUW3`11 =gfUY \ UH `g]bbYXz`UbX'h Ym\ Uj YUgc `hfUbgf fYggYX'a m Vc j YbUbhk \ JW `=Vca a UbXYX'h Ya . Zcf'h Ym\ Uj Y Yj Yb`HU Yb`cZH Y UWW fgYX'h ]b[ z`UbX\ Uj YUgc `ghc`Ybz`UbX`X]ggYa V`YX`Ugc`z`UbX`h Ym\ Uj Y di h/ Yj Yb`Ua cb[ `h Yf`ck b`ghi ZZ` 12 Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you. 13 I dżgUbW]ZniH Y`dYcd`Yz`UbX`gUnz`GUbW]Zni nci fgYj Yg`U U]bghhca cffck . Zcf'h i g`gU]h `h Y`@CF8` ; cX`cZ`gfUY`z`H \ Y f Y ` ] g b`UWW fgYX'h ]b[ `]b`h Ya ]XghcZH YYzC`=gfUY . `h ci `WUbghbchghUbx` VYZcfY'h ]bY`YbYa ]Ygzi bh` m`Y`HU Y`Uk Umh Y`UWW fgYX'h ]b[ `Zca `Ua cb[ ` nci "

**: c f ` < i a V ` ] b [ ` / ` : : ` c f ` ; c X Đ g ` ; ` c f m**

&7cf]bh ]Ubg`%&

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, A mi[ fUW`]g' sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather [ `cfm]b`a m]bZfa ]hYg, that the power of Christ may rest upon me. 10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses Zcf`7\ f]ghfj`gU Y: Zcf`k \ Yb`=Ua `k YU z`h Yb`Ua `= g]fcb[ "

**; c X D g ' D Y f Z Y W h ' H ] a ] b [**

Lazarus in >c\ b'%%

1 Now a certain *man* was sick, *named* Lazarus of Bethany, the town of Mary and her sister Martha. 4 When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. 14 Then said Jesus unto them plainly, Lazarus is dead. 15 And I am glad for your sakes that I was not there, hc 'h Y ]bhYbhimY'a UmVY ]Yj Y/ nevertheless let us go unto him.

23 Jesus saith unto her, Thy brother shall rise again. 25 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26 And whosoever liveth and believeth in me shall never die.

Believest thou this?

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days. 40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? 41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me. 42 And I knew that thou hearest me always: but because of the people which stand by I said *it*, that they may believe that thou hast sent me.

4 3 A n d w h e n h e t h u s h a d s p o k e n , h e c r i e d

The Man of The Gadarenes in AUf ). 'fl ' ]b' @ Y, t

17 And they began to pray him to depart out of their coasts. 18 And when he was come into the ship, he that had been possessed with the devil dfUmYX\ ja 'h Uh \ Ya ] \ hVYk ]h \ ja " 19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. 20 And he departed, and VYU b'hc' di V ]g\ ]b'8 YWdc` ]g how great things Jesus had done for him: and all *men* did marvel.

AUf '+.' % And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the VtUghg'cZ8 YWdc` ]g.

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. 33 5 bX\ Y'hc c \ ja ' Uq ]XYZca 'h Ya i `hhi XY,

**@UW · cZ · l b] h m · c f · F Y g d Y Wh · ] b · a U f f ] U [ Y**  
Likewise, ye husbands, dwell with *them* according to knowledge,  
giving honor unto the wife, as unto the weaker vessel, and as being heirs  
together of the grace of life; **h Uinci f · df UnYfg · VY · bch \ ] bXYf YX"**

**A UH Yk · % . % ! & \$ f l B 5 G 6 t ·**

"Again I say to you, that **l Z h c · c Z n c i · U f Y Y c b · Y U f h · U V c i h i U b n h ] b ] · h U i**  
**h Y m a U m i U g z ] h g \ U · V Y X c b Y z f · h Y a · V m A m i: U h Y f · k \ c ] g ] b \ Y U j Y b . & \$**  
"For where two or three have gathered together in My name, I am there in their  
midst."

**H c · G \ U f Y · ; c X D g · 7 c a Z c f h · k ] h \ · C h \ Y f g**  
**2 Corinthians 1:1-7 (NASB)**

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy *our* brother, To  
the church of God which is at Corinth with all the saints who are throughout  
Achaia: 2 Grace to you and peace from God our Father and the Lord Jesus  
Christ. 3 Blessed *be* the God and Father of our Lord Jesus Christ, the Father of  
mercies and **God of all comfort, 4 who comforts us in all our affliction so**  
**that we will be able to comfort those who are in any affliction with the**  
**comfort with which we ourselves are comforted by God.** 5 For just as the  
sufferings of Christ are ours in abundance, so also our comfort is abundant  
through Christ. 6 But if we are afflicted, **it is for your comfort and salvation;** or  
if we are comforted, **it is for your comfort,** which is effective in the patient  
enduring of the same sufferings which we also suffer; 7 and our hope for you is  
firmly grounded, knowing **that as you are sharers of our sufferings, so also**  
**you are sharers of our comfort.**